## EIGHTY-FOURTH GENERAL ASSEMBLY 2012 REGULAR SESSION DAILY HOUSE CLIP SHEET

FEBRUARY 28, 2012

#### HOUSE FILE 2320

|        | HOUSE FILE 2520                                  |
|--------|--|
| H-8033 |  |
| 1      | Amend House File 2320 as follows:                |
| 2      | 1. Page 2, line 2, by striking < EMERGENCY RULES |
| 3      | 2. Page 2, line 3, by striking <1.>              |
| 4      | 3. Page 2, by striking lines 11 through 17.      |
|        | By JORGENSEN of Woodbury                         |
| H-8033 | FILED FEBRUARY 27, 2012                          |
|        |  |
|        |  |
|        | HOUSE FILE 2092                                  |
| H-8031 | <u></u>  |
| 1      | Amend House File 2092 as follows:                |
| 2      | 1. Page 1, by striking lines 3 through 5 and     |
| 3 inc  | serting:   |

4 <5. "Farmers market" means a marketplace which

5 seasonally operates principally as a common market for 6 <del>fresh fruits and vegetables</del> Iowa-produced farm products

7 on a retail basis for off-the-premises consumption.>

8 2. By renumbering as necessary.
COMMITTEE ON AGRICULTURE

SWEENEY of Hardin, Chairperson

<u>H-8031</u> FILED FEBRUARY 27, 2012

#### HOUSE FILE 2335

#### H-8036

- 1 Amend House File 2335 as follows:
- 2 1. Page 16, line 25, by striking <and indirect>
  By WORTHAN of Buena Vista

H-8036 FILED FEBRUARY 27, 2012

# H-8044

- Amend House File 2335 as follows:
- 1. Page 8, line 16, by striking <12,204,948> and
- 3 inserting <14,193,633>
- Page 8, line 20, by striking <10,336,948> and
- 5 inserting <10,595,835>
- Page 8, line 24, by striking <5,599,765> and
- 7 inserting <7,143,585>
- 4. Page 8, line 28, by striking <5,391,355> and
- 9 inserting <5,441,802>
- 5. Page 8, line 33, by striking <18,742,129> and
- 11 inserting <19,049,459>
- 6. Page 9, line 2, by striking <13,112,563> and 12
- 13 inserting <15,157,577>
- 7. Page 9, line 6, by striking <6,492,814> and
- 15 inserting <7,610,054>
- Page 9, line 10, by striking <6,879,715> and 8.
- 17 inserting <8,258,414>

By HALL of Woodbury WINCKLER of Scott LYKAM of Scott

KRESSIG of Black Hawk BERRY of Black Hawk

H-8044 FILED FEBRUARY 27, 2012

KAJTAZOVIC of Black Hawk GASKILL of Wapello T. OLSON of Linn RUNNING-MARQUARDT of Linn

HANSON of Jefferson

#### HOUSE FILE 2335

#### H-8045

- Amend House File 2335 as follows:
- 1. Page 15, line 18, by striking <51,903,233> and
- 3 inserting <52,60<u>3,233</u>>
- 2. Page 15, line 20, by striking <498.05> and
- 5 inserting <505.05>

By T. TAYLOR of Linn

H-8045 FILED FEBRUARY 27, 2012

#### HOUSE FILE 2335

#### H-8046

- Amend House File 2335 as follows:
- 1. Page 1, line 17, by striking <7,013,637> and
- 3 inserting <7,792,930>
- 2. Page 2, line 6, by striking <1,633,348> and
- 5 inserting <1,814,831>

By T. TAYLOR of Linn

H-8046 FILED FEBRUARY 27, 2012

#### H-8047

- 1 Amend House File 2335 as follows:
- 2 1. Page 3, line 22, by striking  $\langle 40,859,943 \rangle$  and 3 inserting  $\langle 42,224,825 \rangle$
- 4 2. Page  $\overline{3}$ , line  $\overline{27}$ , by striking  $\langle 31,985,974 \rangle$  and 5 inserting  $\langle 33,209,488 \rangle$
- 6 3. Page  $\overline{3}$ , line  $\overline{32}$ , by striking  $\langle 55,717,933 \rangle$  and 7 inserting  $\langle 56,713,406 \rangle$
- 8 4. Page 4, line 2, by striking  $\langle 25,958,757 \rangle$  and 9 inserting  $\langle 26,601,701 \rangle$
- 10 5. Page  $\overline{4}$ , line 7, by striking  $\langle 25,917,815 \rangle$  and 11 inserting  $\langle 26,321,902 \rangle$
- 12 6. Page  $\overline{4}$ , line  $\overline{12}$ , by striking  $\langle 9,316,466 \rangle$  and 13 inserting  $\langle 9,403,464 \rangle$
- 14 7. Page 4, line 17, by striking  $\langle 24,477,653 \rangle$  and 15 inserting  $\langle 25,706,380 \rangle$
- 16 8. Page  $\overline{4}$ , line  $\overline{27}$ , by striking  $\langle \underline{15}, 615, 374 \rangle$  and 17 inserting  $\langle 15, 832, 339 \rangle$
- 18 9. Page 4, line 32, by striking  $\langle 29,062,235 \rangle$  and 19 inserting  $\langle 29,259,196 \rangle$
- 20 10. Page 5, line 3, by striking  $<\frac{775,092}{}$  and 21 inserting <1,075,092
- 22 11. Page 5, line 7, by striking <239,411> and 23 inserting <484,411>
- 24 12. Page 5, line 29, by striking  $\langle 4,835,542 \rangle$  and 25 inserting  $\langle 5,181,582 \rangle$
- 26 13. Page 8, line 16, by striking < 12,204,948 > and 27 inserting < 12,658,088 >
- 28 14. Page 8, line 20, by striking < 10,336,948 > and 29 inserting < 10,467,801 >
- 30 15. Page 8, line 24, by striking <5,599,765> and 31 inserting <5,952,381>
- 32 16. Page 8, line 28, by striking <5,391,355 and 33 inserting <5,416,853>
- 34 17. Page 8, line 33, by striking  $\langle 18,742,129 \rangle$  and 35 inserting  $\langle 18,897,467 \rangle$
- 36 18. Page 9, line 2, by striking  $\langle 13,112,563 \rangle$  and 37 inserting  $\langle 13,712,506 \rangle$
- 38 19. Page 9, line 6, by striking  $\langle 6,492,814 \rangle$  and 39 inserting  $\langle 6,716,588 \rangle$
- 40 20. Page 9, line 10, by striking <6.879.715> and 41 inserting <7.372.419>

By T. TAYLOR of Linn

H-8047 FILED FEBRUARY 27, 2012

#### HOUSE FILE 2335 H - 8048Amend House File 2335 as follows: 1. Page 18, after line 2 by inserting: <Sec. \_\_\_\_. 2011 Iowa Acts, chapter 134, section 46, 4 is amended to read as follows: SEC. 46. HOMELAND SECURITY AND EMERGENCY MANAGEMENT There is appropriated from the wireless 6 DIVISION. 7 E911 emergency communications fund created in section 8 34A.7A to the administrator of the homeland security 9 and emergency management division of the department of 10 public defense for the fiscal year beginning July 1, 11 2012, and ending June 30, 2013, an amount not exceeding $12 - \frac{$200,000}{}$ \$250,000 to be used for implementation, 13 support, and maintenance of the functions of the 14 administrator and program manager under chapter 34A and 15 to employ the auditor of the state to perform an annual 16 audit of the wireless E911 emergency communications 17 fund.> 18 2. Page 18, after line 15 by inserting: 19 <Sec. \_\_\_. Section 85.67, Code 2011, is amended to 20 read as follows: 85.67 Administration of fund ---- special counsel ----21 22 payment of award. The attorney general shall appoint a staff member to 24 represent the treasurer of state and the fund in all 25 proceedings and matters arising under this division. 26 The attorney general shall be reimbursed up to one 27 hundred fifty two hundred thousand dollars annually 28 from the fund for services provided related to the 29 fund. The commissioner of insurance shall consider the 30 reimbursement to the attorney general as an outstanding 31 liability when making a determination of funding 32 availability under section 85.65A, subsection 2. In 33 making an award under this division, the workers' 34 compensation commissioner shall specifically find the 35 amount the injured employee shall be paid weekly, the 36 number of weeks of compensation which shall be paid by 37 the employer, the date upon which payments out of the 38 fund shall begin, and, if possible, the length of time

3. By renumbering as necessary.

By T. TAYLOR of Linn

H-8048 FILED FEBRUARY 27, 2012

39 the payments shall continue.>

### H-8049

- 1 Amend House File 2335 as follows:
- 2 1. Page 2, after line 2 by inserting:
- 3 <The department of justice shall also transfer an</p>
- 4 additional \$360,000 from the victim compensation fund
- 5 established in section 915.94 to the victim assistance
- 6 grant program if the department of justice determines
- 7 that the additional transfer does not endanger the
- 8 solvency of the victim compensation fund, and the
- 9 transfer does not impede the ability of the department
- 10 of justice to make timely payment of compensation as
- 11 defined in section 915.80, subsection 1, and other
- 12 obligations authorized to be paid from the fund.>

By WOLFE of Clinton

H-8049 FILED FEBRUARY 27, 2012

#### **HOUSE FILE 2335**

#### H-8053

- 1 Amend House File 2335 as follows:
- 2 1. Page 19, after line 7 by inserting:
- 3 <Sec. \_\_\_. Section 654.4B, subsection 2, paragraph
- 4 b, Code Supplement 2011, is amended to read as follows:
- b. This subsection is repealed July 1, <del>2012</del> 2013.>
- 6 2. Page 19, after line 7 by inserting:
- 7 <Sec. \_\_\_. CONTINGENT EFFECTIVE DATE. The section
- 8 of this Act amending section 654.4B, subsection 2,
- 9 paragraph "b", shall take effect unless 2012 Iowa
- 10 Acts, House File 2327, is enacted, and the repeal of
- 11 section 654.4B, subsection 2, is extended by one or
- 12 more years by House File 2327 or another enactment by
- 13 the Eighty-fourth General Assembly, 2012 session.>

By T. TAYLOR of Linn

H-8053 FILED FEBRUARY 27, 2012

#### HOUSE FILE 2336

#### H-8042

- 1 Amend House File 2336 as follows:
- 2 1. Page 5, line 33, by striking <11,832,252> and
- 3 inserting <12,332,252>
- 4 2. By renumbering as necessary.

By MUHLBAUER of Crawford

H-8042 FILED FEBRUARY 27, 2012

#### H - 8043Amend House File 2336 as follows: 1. Page 15, line 14, by striking <1,250,000> and 3 inserting <1,050,000> 2. Page 17, after line 16 by inserting: 5 <11. FLOODPLAIN MAPPING For creating new, comprehensive, and accurate 7 floodplain maps for Iowa cities and counties, in order 8 to better determine if land is at risk from inundation: ...... \$ 200,000> 10 3. By renumbering as necessary. By MUHLBAUER of Crawford H-8043 FILED FEBRUARY 27, 2012 HOUSE FILE 2336 H-8050Amend House File 2336 as follows: 1. Page 17, after line 18 by inserting: 3 <Sec. \_\_\_. IOWA RESOURCES ENHANCEMENT AND 4 PROTECTION FUND. Notwithstanding the amount of 5 the standing appropriation to the Iowa resources 6 enhancement and protection fund made pursuant to 7 section 455A.18, there is appropriated from the general 8 fund of the state to the Iowa resources enhancement and 9 protection fund, in lieu of the appropriation made in 10 section 455A.18, for the fiscal year beginning July 1, 11 2012, and ending June 30, 2013, the following amount, 12 to be allocated as provided in section 455A.19: 13 ..... \$ 20,000,000> 2. By renumbering as necessary. By MUHLBAUER of Crawford H-8050 FILED FEBRUARY 27, 2012 HOUSE FILE 2337 H-8037 Amend House File 2337 as follows: 1. Page 3, line $3\overline{5}$ , by striking <8,858,424> and 3 inserting <9,783,424> 2. By renumbering as necessary. By THOMAS of Clayton H-8037 FILED FEBRUARY 27, 2012

| HOUSE FILE 2337   |  |
|---|--|
| н-8038  |  |
| 1 Amend House File 2337 as follows:   |  |
| 2 1. Page 6, after line 24 by inserting:  |  |
| 3 <sec 130,="" 2011="" acts,="" amended<="" chapter="" iowa="" is="" td=""></sec> |  |
| 4 by adding the following new section:  |  |
| 5 Sec. 53A. INCENTIVE FUND. There is appropriated                                 |  |
| 6 from the general fund of the state to the economic                              |  |
| 7 development authority for the fiscal year beginning                             |  |
| 8 July 1, 2012, and ending June 30, 2013, the following                           |  |
| 9 amount to be used for the purpose of providing                                  |  |
| 10 incentives and assistance to create high quality jobs:                         |  |
| 11 \$ 20,000,000>   |  |
| 12 2. By renumbering as necessary.  |  |
| By HALL of Woodbury   |  |
| H-8038 FILED FEBRUARY 27, 2012  |  |
|   |  |
|   |  |
| HOUSE FILE 2337   |  |
| н-8039  |  |
| 1 Amend House File 2337 as follows:   |  |
| 2 1. Page 9, after line 31 by inserting:  |  |
| 3 <sec 130,="" 2011="" acts,="" chapter="" iowa="" section<="" td=""></sec>       |  |
| 4 61, subsection 3, paragraph a, is amended to read as                            |  |
| 5 follows:  |  |
| 6 a. For the operation of field offices, the                                      |  |
| 7 workforce development board, and for not more than the                          |  |
| 8 following full-time equivalent positions:                                       |  |
| 9 \$ <del>1,335,676</del>   |  |
| 10 <u>8,671,352</u>   |  |
| 11 FTEs 130.00>   |  |
| 12 2. By renumbering as necessary.  |  |
|   |  |

By JACOBY of Johnson

H-8039 FILED FEBRUARY 27, 2012

#### H-8041 Amend House File 2337 as follows: Page 7, lines 18 and 19, by striking <the 3 science and technology research park, and and 4 inserting <the science and technology research park, 5 and> 2. Page 7, line 23, by striking <843,832> and 6 7 inserting <2,424,302> 3. Page 7, line 24, by striking $\langle 56.63 \rangle$ and 9 inserting <56.63> 4. Page 7, by striking line 25. 10 11 5. Page 7, line 28, by striking < \$735,728> and 12 inserting < \$936,345> 6. Page 8, before line 20 by inserting: 14 <Sec. \_\_\_\_. 2011 Iowa Acts, chapter 130, section 58, 15 is amended to read as follows: SEC. 58. UNIVERSITY OF IOWA. 16 17 1. There is appropriated from the general fund 18 of the state to the state university of Iowa for the 19 fiscal year beginning July 1, 2012, and ending June 20 30, 2013, the following amount, or so much thereof 21 as is necessary, to be used for the state university 22 of Iowa research park and for the advanced drug 23 development program at the Oakdale research park, 24 including salaries, support, maintenance, equipment, 25 miscellaneous purposes, and for not more than the 26 following full-time equivalent positions: 104,640 27 ...... \$ 28 209,279 29 ..... FTEs 6.00 2. The state university of Iowa shall do all of the 30 31 following: a. Direct expenditures for research toward projects 33 that will provide economic stimulus for Iowa. b. Provide emphasis to providing services to 35 Iowa-based companies. 3. Notwithstanding section 8.33, moneys 37 appropriated in this section that remain unencumbered 38 or unobligated at the close of the fiscal year shall 39 not revert but shall remain available for expenditure 40 for the purposes designated until the close of the 41 succeeding fiscal year.> 7. Page 8, lines 25 and 26, by striking <the metal 42 43 casting institute, and inserting <the metal casting 44 institute,> 45 Page 8, line 26, by striking <application-> and 8.

9. Page 8, line 31, by striking <517,263> and

46 inserting <application,>

48 inserting <574,716>

47

49 10. Page 8, line 32, by striking <<del>6.75</del>> and 50 inserting <6.75>
H-8041 -1-

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H-8041
Page 2
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- 1 11. Page 8, by striking line 33.
- 2 12. By renumbering as necessary.

By JACOBY of Johnson KRESSIG of Black Hawk
HEDDENS of Story KAJTAZOVIC of Black Hawk

H-8041 FILED FEBRUARY 27, 2012

#### **HOUSE FILE 2337**

#### H-8051

- 1 Amend House File 2337 as follows:
- 2 1. Page 10, line 6, by striking <3.00> and
- 3 inserting <3.00 4.00>
- 4 2. By renumbering as necessary.

By ISENHART of Dubuque

H-8051 FILED FEBRUARY 27, 2012

#### HOUSE FILE 2338

#### H-8040

- 1 Amend House File 2338 as follows:
- 2 1. Page 3, by striking lines 11 through 16 and 3 inserting:
- 4 <9. The judicial branch is encouraged to purchase
- 5 products from Iowa state industries, as defined in
- 6 section 904.802, when purchases are required and the
- 7 products are available from Iowa state industries.
- 8 The judicial branch shall obtain bids from Iowa state
- 9 industries for purchases of office furniture during the
- 10 fiscal year beginning July 1, 2012, exceeding \$5,000.>
  By WORTHAN of Buena Vista

H-8040 FILED FEBRUARY 27, 2012

#### HOUSE FILE 2338

#### H-8052

- 1 Amend House File 2338 as follows:
- 2 1. Page 1, line 22, by striking < 154,111,822 > and
- 3 inserting <160,611,822>

By T. Taylor of Linn

H-8052 FILED FEBRUARY 27, 2012

#### H-8035

- Amend House File 2351 as follows:
  - 1. Page 15, after line 21 by inserting:
- <Sec. \_\_\_. NEW SECTION. 9B.21B Fees ----4 certification.
- The secretary of state shall collect the following 6 fees, for use in offsetting the cost of administering 7 this chapter:
- 1. For furnishing a certified copy of any document, 9 instrument, or paper relating to a notary public, one 10 dollar per page and five dollars for the certificate.
- 11 2. For furnishing an uncertified copy of any 12 document, instrument, or paper relating to a notary 13 public, one dollar per page.
- 3. For certifying, under seal of the secretary 15 of state, a statement as to the status of a notary 16 commission which would not appear from a certified
- 17 copy of documents on file in the secretary of state's 18 office, five dollars.
- 4. For providing an electronic notary registration, 20 in an amount to be determined by the secretary of
- 21 state.>
- 2. Title page, line 1, before <and> by inserting <, 23 providing for fees,>
- 24 3. By renumbering as necessary.

By HAGENOW of Polk

H-8035 FILED FEBRUARY 27, 2012

#### HOUSE JOINT RESOLUTION 2009

#### H-8032

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Amend House Joint Resolution 2009 as follows:
      1. By striking everything after the resolving
 3 clause and inserting:
      <Section 1. The following amendment to the
5 Constitution of the State of Iowa is proposed:
      Article I of the Constitution of the State of Iowa
7 is amended by adding the following new section:
 8 Right to acquire, keep, possess, transport, carry,
9 transfer, and use arms.SEC. 1A. The right of an
10 individual to acquire, keep, possess, transport, carry,
11 transfer, and use arms to defend life and liberty and
12 for all other legitimate purposes is fundamental and
13 shall not be infringed upon or denied. Mandatory
14 licensing, registration, or special taxation as a
15 condition of the exercise of this right is prohibited,
16 and any other restriction shall be subject to strict
17 scrutiny.
18
      Sec. 2.
              REFERRAL AND PUBLICATION. The foregoing
19 proposed amendment to the Constitution of the State of
20 Iowa is referred to the general assembly to be chosen
21 at the next general election for members of the general
22 assembly and the secretary of state is directed to
23 cause the same to be published for three consecutive
24 months previous to the date of that election as
25 provided by law.>
26
         Title page, by striking lines 1 through 3 and
27 inserting <A Joint Resolution proposing an amendment
28 to the Constitution of the State of Iowa relating
29 to an individual's right to acquire, keep, possess,
30 transport, carry, transfer, and use arms.>
                              By WINDSCHITL of Harrison
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H-8032 FILED FEBRUARY 27, 2012

#### HOUSE JOINT RESOLUTION 2009

#### H-8034

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Amend the amendment, H-8032, to House Joint
 2 Resolution 2009 as follows:
      1. Page 1, by striking lines 1 through 30 and
 4 inserting:
      <Amend House Joint Resolution 2009 as follows:</pre>
      . By striking everything after the resolving
 7 clause and inserting:
      <Section 1. The following amendment to the
 9 Constitution of the State of Iowa is proposed:
     Article I of the Constitution of the State of Iowa
11 is amended by adding the following new section:
12 RIGHT TO ACQUIRE, KEEP, POSSESS, TRANSPORT, CARRY,
13 TRANSFER, AND USE ARMS.SEC. 1A. The right of the
14 people to keep and bear arms, shall not be infringed.
      The right of an individual to acquire, keep,
16 possess, transport, carry, transfer, and use arms to
17 defend life and liberty and for all other legitimate
18 purposes is fundamental and shall not be infringed
19 upon or denied. Mandatory licensing, registration, or
20 special taxation as a condition of the exercise of this
21 right is prohibited, and any other restriction shall be
22 subject to strict scrutiny.
23
      Sec. 2. REFERRAL AND PUBLICATION. The foregoing
24 proposed amendment to the Constitution of the State of
25 Iowa is referred to the general assembly to be chosen
26 at the next general election for members of the general
27 assembly and the secretary of state is directed to
28 cause the same to be published for three consecutive
29 months previous to the date of that election as
30 provided by law.>
31
           Title page, by striking lines 1 through 3 and
32 inserting <A Joint Resolution proposing an amendment
33 to the Constitution of the State of Iowa relating
34 to an individual's right to acquire, keep, possess,
35 transport, carry, transfer, use, and bear arms.>>
      2. By renumbering as necessary.
                              By HORBACH of Tama
H-8034 FILED FEBRUARY 27, 2012
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